



0007005 Incoming
cc: Amanda

Austin Belcher
Environmental Engineer II
HC 35, Box 380
Helper, UT 84526
(435) 448-2668 - Office
(435) 448-2632 - Fax
ABelcher2@archcoal.com

OK

February 26, 2013

Coal Regulatory Program
Attn.: Daron Haddock
Division of Oil, Gas and Mining
1594 West North Temple, Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

RE: PacifiCorp's January 2013 JC-3 DMRs

Dear Mr. Haddock:

Please find included with this letter the January 2013 PacifiCorp DMRs for the JC-3 well. PacifiCorp did not operate the well in January. Skyline Mine is unaware of any plans by PacifiCorp to restart and continue pumping water from JC-3 in the near future. If you have any questions regarding this information, please call me at (435) 448-2668.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin Belcher".

Austin Belcher
Environmental Engineer II
Canyon Fuel Company, LLC.
Skyline Mine

Enclosures:

PacifiCorp's January 2013 JC-3 Discharge Monitoring Report (DMR)

RECEIVED

MAR 01 2013

DIV. OF OIL, GAS & MINING



Huntington Plant

P.O. Box 680
Huntington, UT 84528

14 February 2013

Department of Environmental Quality
Division of Water Quality
Attn: Mr. Jeffery Studenka, Section Manager
195 North 1950 West
P.O. Box 144870
Salt Lake City, Utah 84114-4870

Re: **Huntington Plant – James Canyon Well System UPDES Permit #UT0025534**
DMR for January 2013

Dear Mr. Studenka:

In accordance with the James Canyon Well System UPDES permit (#UT0025534), Section II.D.; Reporting of Monitoring Results, PacifiCorp is hereby submitting a Daily Monitoring Report (DMR) for the period January 1, 2013 to January 31, 2013.

This DMR is being submitted with the following certification:

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

During the month of J there was no discharge from JC-3. If you have any questions and/or need additional information, please contact Darce Guymon at (435) 687-4305.

Sincerely,

A handwritten signature in black ink, appearing to read 'Darrell J. Cunningham'.

Darrell J. Cunningham
Managing Director

Enclosure

cc: ~~Chris Hansen~~, Canyon Fuels Skyline Mine
Austin Belcher

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MAR 01 2013

DIV. OF OIL, GAS & MINING

PERMITTEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DMR)

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O.Box 680 Huntington, Utah 84528

MINOR

FACILITY James Canyon Well System
LOCATION Huntington, Utah 84528

PERMIT NUMBER UT002534
PROJECT REPRESENTATIVE Darcey Guyton

MONITORING PERIOD			
YEAR	MO	DAY	YEAR
1	3	0	1

QUANTITY OR LOADING

PARAMETER	QUALITY OR CONCENTRATION				NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	MAXIMUM	UNITS	MINIMUM	AVERAGE			
ARSENIC, DISSOLVED (AS AS)	*****	*****	*****	*****	(19)	0	
01000 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
ARSENIC, TOTAL (AS AS)	*****	*****	*****	*****	(19)	0	
01002 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
CADMUM, DISSOLVED (AS CD)	*****	*****	*****	*****	(19)	0	
01025 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
CADMUM, TOTAL (AS CD)	*****	*****	*****	*****	(19)	0	
01027 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
CHROMIUM, DISSOLVED (AS CR)	*****	*****	*****	*****	(19)	0	
01030 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
CHROMIUM, TOTAL (AS CR)	*****	*****	*****	*****	(19)	0	
01034 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
COPPER, DISSOLVED (AS CU)	*****	*****	*****	*****	(19)	0	
01040 1 0 0 EFFLUENT GROSS VALUE	*****	*****	*****	*****	REPORT DAILY MX	MGL	ONCE/MONTH GRAB
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the persons or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.		TELEPHONE	DATE			
DARRELL J. CUNNINGHAM MANAGING DIRECTOR	<i>[Signature]</i>		435	687-4305	2/14/2013		
COMMENT AND EXPLANATION OF ANY VIOLATIONS	(Reference all attachments here)		SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT	AREA CODE	NUMBER	MO DA	YR

PERMITEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)

DISCHARGE MONITORING REPORT (DR)

Form Approved

OMB No. 2040-0004

NAME James Canyon Well System
P.O.Box 680
Huntington, Utah 84528

MINOR

JC-3 PUMPING PLATFORM TO LAKE

PERMIT NUMBER
UT0025534
DISCHARGE NUMBER
001 A

F-FINAL

*** NO DISCHARGE

MONITORING PERIOD			
YEAR	MO	DAY	YEAR
1	3	0	1

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER	QUANTITY OR LOADING			QUALITY OR CONCENTRATION			NO. EX	FREQUENCY OF ANALYSIS	SAMPLE TYPE
	AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM			
COPPER, TOTAL (AS CU)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01042 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
IRON, TOTAL (AS FE)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01045 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
IRON, DISSOLVED (AS FE)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01046 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
LEAD, DISSOLVED (AS PB)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01049 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
LEAD, TOTAL (AS PB)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01051 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
NICKEL, DISSOLVED (AS NI)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01065 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			
NICKEL, TOTAL (AS NI)	SAMPLE ****	*****	UNITS	*****	*****	*****	(19)	0	
01067 1 0 0	MEASUREMENT ****	*****		*****	REPORT 30 DA AVG	REPORT DAILY MX		ONCE/MONTH	GRAB
EFFLUENT GROSS VALUE	PERMIT ****	*****		*****		*****			

NAME/TITLE PRINCIPAL EXECUTIVE OFFICER

DARRELL J. CUNNINGHAM

MANAGING DIRECTOR

TYPED OR PRINTED

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted.

Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering

the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware

that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for

knowing violations.

00008030618-1133

EPA Form 3320-1 (Rev 3-99) Previous editions may be used.

PAGE 3 OF 5

PERMITTEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT
*(NPDES)
(DMR)*

Form Approved
OMB No. 2040-0004

NAME James Canyon Well System
ADDRESS P.O. Box 680
Huntington, Utah 84528

James Canyon Well System
Huntington, Utah 84528

FACILITY LOCATION

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)

PARAMETER

ATTN: Darce Guymon (PROJECT REPRESENTATIVE)		QUANTITY OR LOADING				QUALITY OR CONCENTRATION				SAMPLE TYPE	
PARAMETER		AVERAGE	MAXIMUM	UNITS	MINIMUM	AVERAGE	MAXIMUM	UNITS	EX	FREQUENCY OF ANALYSIS	
		SANITARY WASTE DISCHARGED-ASSESSMENT	SAMPLE	*****	0	(.94)	*****	*****	*****	*****	0
EFFLUENT GROSS VALUE	PERMIT	*****	0	YES = 1 NO = 0	*****	*****	*****	*****			
SOLIDS, TOTAL	REQUIREMENT	*****	DAILY MX								
DISSOLVED	SAMPLE	*****	*****	*****	*****	*****	*****	*****			
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****			
MERCURY, DISSOLVED (AS HG)	PERMIT	*****	*****	*****	*****	*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****			
MERCURY, TOTAL (AS HG)	SAMPLE	*****	*****	*****	*****	*****	*****	*****			
EFFLUENT GROSS VALUE	MEASUREMENT	*****	*****	*****	*****	*****	*****	*****			
MERCURY, TOTAL (AS HG)	PERMIT	*****	*****	*****	*****	*****	*****	*****			
EFFLUENT GROSS VALUE	REQUIREMENT	*****	*****	*****	*****	*****	*****	*****			
SAMPLE	MEASUREMENT										
SAMPLE	PERMIT										
SAMPLE	REQUIREMENT										
SAMPLE	MEASUREMENT										
SAMPLE	PERMIT										
REQUIREMENT											
<i>[Handwritten signatures over the bottom right portion of the table]</i>											
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER											
DARRELL J. CUNNINGHAM MANAGING DIRECTOR											
TYPE/DATE PRINTED											
DATE											
TELEPHONE											
435 687-4305											
2/14/2013											
SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT											
NUMBER											
MO DA YR											

REQUIREMENT	I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.	
NAME/TITLE PRINCIPAL EXECUTIVE OFFICER	DARRELL J. CUNNINGHAM MANAGING DIRECTOR	
TYPED OR PRINTED		COMMENT AND EXPLANATION OF ANY VIOLATIONS. (Reference all attachments here.)

EPA form 3320-1 (Rev.3-99) Previous editions may be used.

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